

# PLUM BORO ATHLETIC ASSOCIATION

## MANAGER APPLICATION

Season: \_\_\_\_\_ Date of Application \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
City/Zip: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Occupation and skill(s) helpful to this association \_\_\_\_\_

LEAGUE PREFERENCE (check appropriate age group)

**Baseball (ages as of April 30th, current year)**

Tee Ball:  Rookie (7-8):  Minor (9-10):  Junior (11-12):  Pony (13-14):  Colt (15-18):

**Slow Pitch Softball (ages as of August 31st, current year)**

Rookies (7-8):  Minors (9-11):  Juniors (12-14):  Senior (15-18):

**Fast Pitch Softball (ages as of Jan 1st, current year)**

10 & Under:  12 & Under:  15 & Under:  18 & Under:

Past Experience with the Association \_\_\_\_\_

Through whom did you become interested in the Association \_\_\_\_\_

Association activities you would be willing to perform and/or be assigned to

- Field Maintenance** work projects approved by Board needing willing hands
- Grounds Cleanup** pulling trash bags from cans, cleaning up debris, cutting/trimming grass, etc.
- Work Concession Stand** volunteer to work in concession stand for two (2) hour shift at least twice (2 times) per current season, including during the baseball and/or softball tournaments
- Tournaments** daily field preparation, cooking on grill, 50/50's, etc

Note: All managers will be expected to serve on at least two (2) committees. Those who do not serve may jeopardize future manager/coaching opportunities.

In order to continue as an ACTIVE VOTING MEMBER, you must have attended a minimum of six (6) meetings in the previous 12 month period

I, \_\_\_\_\_ (please print), hereby agree to adhere to ALL Plum Boro Athletic Association By-Laws and Appendix Playing Rules in my capacity of Manager/Coach of any League or Tournament Team

Applicant Signature: X \_\_\_\_\_ Date: \_\_\_\_\_

League Rep's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved by the Board of Directors Date: \_\_\_\_\_ Secretary Signature: \_\_\_\_\_

Type of Service in Association: \_\_\_\_\_

Performance Evaluation Good:  Average:  Poor: